

American Indian Higher Education Consortium Conference
MARCH 24-27, 2012, RAPID CITY, SOUTH DAKOTA

Verification of Eligibility

College _____

Name of Coordinator _____

Address _____

City _____ State _____ Zip _____

Phone (_____) _____ Fax (_____) _____

Email Address _____

Students competing (please type or print clearly)

Name _____ Credits _____ GPA _____ Daily GPA _____

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Please submit with your registration form. Make Copies as needed.

Questions? Call Jonnie Clifford (605) 455-6047, Fax (605) 455-2787.